

Honorable James L. Robart

UNITED STATES DISTRICT COURT  
WESTERN DISTRICT OF WASHINGTON  
AT SEATTLE

SOUND ACTION, FRIENDS OF THE  
SAN JUANS, AND WASHINGTON  
ENVIRONMENTAL COUNCIL,

Plaintiffs,

v.

UNITED STATES ARMY CORPS OF  
ENGINEERS,

Defendant.

No. 18-cv-00733-JLR

STIPULATED EXTENSION AND  
~~PROPOSED~~ ORDER

NOTED FOR MAY 1, 2019

Plaintiffs Sound Action, et al. ("Sound Action"), and Defendant United States Army Corps of Engineers (the "Corps") submit this stipulated request to extend the date in the Court's February 19, 2019 Order (Doc. No. 23) for the Corps to file the administrative record by six days, from May 2, 2019, until May 8, 2019.

This additional time to file the administrative record is needed because the undersigned lead counsel for the Corps has an oral argument on May 1, 2019, in the Court of Appeals for the

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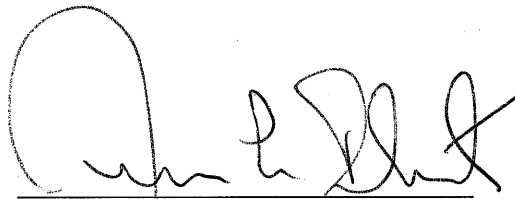
David J. Kaplan  
United States Department of Justice  
Environmental Defense Section  
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1 D.C. Circuit in a case in which he is also lead counsel, and will be out of the office on a personal  
2 matter for all or most of May 2, 2019. Additional time is thus necessary to allow counsel to  
3 complete the necessary review of the administrative record before filing it and to undertake the  
4 actions necessary to file that record.

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6 The Parties further note that on April 9, 2019, the Corps took an action that significantly  
7 affects Plaintiffs' second claim for relief, which claim seeks to compel the Corps to take certain  
8 action. The Parties are discussing the impacts of the Corps' recent action on the second claim for  
9 relief. They agree at this time that the Corps need not file an administrative record for Plaintiffs'  
10 second claim for relief, and they anticipate that a motion addressing the impact on that claim will  
11 soon be filed.  
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14  
15 ORDER

16 IT IS SO ORDERED, on this 2<sup>ND</sup> day of May 2019. The Corps shall file the  
17 administrative record by May 8, 2019.  
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United States District Judge

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1 Respectfully submitted by:

2 /S/ David Kaplan

3 David J. Kaplan

4 Attorney for Federal Defendant

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**CERTIFICATE OF SERVICE**

I hereby certify that the foregoing filing was electronically filed with the Clerk of the Court on May 1, 2019, using the Court's electronic filing system, which will send notification of said filing to the attorneys of record that have, as required, registered with the Court's system.

/S/ David Kaplan

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